## STATE OF NEBRASKA BOARD OF BARBER EXAMINERS

MAILING ADDRESS
Board of Barber Examiners
PO Box 94723
Lincoln, NE 68509

OFFICE LOCATION 1220 Lincoln Mall Ste 100 Lincoln, NE (402) 471-2051

## APPLICATION TO CHANGE THE LOCATION OF A BARBER SCHOOL PLEASE PRINT OR TYPE: OWNER MANAGER (IF OTHER THAN OWNER) NAME OF SCHOOL \_\_\_\_\_ STREET \_\_\_\_\_\_CITY \_\_\_\_\_ZIP \_\_\_\_ INSTRUCTOR (MGR)\_\_\_\_\_LICENSE# LICENSE# ASSISTANT INSTRUCTOR LICENSE# ASSISTANT INSTRUCTOR\_\_\_\_\_ LICENSE#\_\_\_\_ SCHEDULED FIRST DAY OF OPERATION \_\_\_\_\_\_ ESTIMATED NUMBER OF STUDENTS ENROLLED \_\_\_\_\_ APPLICANT'S SIGNATURE(S) SOCIAL SECURITY # \_\_ SOCIAL SECURITY # \_\_\_\_\_ Applicant's Signature must be witnessed by a Notary Public STATE OF NEBRASKA ) SUBSCRIBED AND SWORN TO BEFORE ME THIS COUNTY OF \_\_\_\_\_\_) \_\_\_\_\_DAY OF\_\_\_\_\_\_\_20\_\_\_\_\_ **SEAL** NOTARY PUBLIC NOTE: SUBMIT COMPLETED APPLICATION WITH FEE OF \$300.00 FOR THE LICENSE TO CHANGE THE LOCATION OF A BARBER SCHOOL AND ISSUANCE OF CERTIFICATE. APPLICATION AND DETAILED BLUEPRINT/DESCRIPTION OF PREMISES SHALL BE FILED THIRTY DAYS IN ADVANCE OF THE SCHEDULED FIRST DAY OF OPERATION. ENCLOSED ARE THE STATUTES AND RULES AND REGULATIONS OF THE BOARD OF BARBER EXAMINERS RELATING TO REOUIREMENTS FOR SCHOOLS OF BARBERING. OFFICE USE ONLY: DATE FILED\_\_\_\_\_ RECEIPT NO.\_\_\_\_ APPROVAL DATE\_\_\_\_\_ FEE SUBMITTED\_\_\_\_\_ BOND/STUDENT RECOVERY\_\_\_\_ LICENSE NO.

## **United States Citizenship Attestation Form**

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

I am a citizen of the United States.

— OR —		
	status and alie	ed alien under the federal Immigration and Nationality Act, my immigration en number are as follows:, provide a copy of my USCIS documentation upon request.
I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.		
PRIN	T NAME	
		(first, middle, last)
SIGN	ATURE	
DATE	E	